THE CUBA FAMILY ARCHIVES FOR SOUTHERN JEWISH HISTORY AT THE BREMAN MUSEUM

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Spirituality Conference, 1984

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The Jewish community is invited to attend the first conference on "Reform Jews in Search of God: The Search for Spirituality" to be held from 10 a.m.-4 p.m. Sunday, Oct. 21, at Temple Emanu-El.

This open dialogue between Atlanta's Reform rabbis and participants is co-sponsored by the UAHC-CCAR Joint Commission on Worship and the Atlanta Reform Synagogue Council. It is an attempt to follow the biblical injunction in Amos: "Seek Me and Live."

According to Gary Metzel, chairman of the conference, there is a need to "end the conspiracy of silence about God" in the Reform movement and to "deepen the spirituality of Reform Jews."

Rabbi Harvey Fields, chairman of the Joint UAHC-CCAR Commission Worship, will deliver the keynote address. The following subjects will be jointly explored by the rabbis and participants: "Yisrael: The Theology of Wrestling with God," Rabbi Philip Kranz; "Covenant and Commandments: The Essence of Jewish Life," Rabbi Lewis Littman; "Is There an Answer After Prayer?," Rabbi Alvin Sugarman; "God as A Being: A New Metaphor," by Rabbi Donald Tam; "Reach Out and Touch The One," by Rabbi Paul Tuchman of Athens; "God: The Finish Line," by Rabbi Samuel Weinstein; "From the Burning Bush: Dialogue with The Eternal?," Rabbi Harvey Winokur. Rabbi Sanford Seltzer of the UAHC staff will present the concluding remarks.

It is hoped that this conference will be a prototype for others to be held on the regional and national levels within the Reform Movement.

To register, contact your temple office or send a check for $7.50 by Oct. 10, made payable to Temple Emanu-El to: Shelley Covin, c/o Temple Emanu-El, 1580 Spalding Drive, Dunwoody, 30338.
Unpaid debt

Almost four decades after the end of World War II, there are still former Nazis who have not been brought to account for their deeds and actions. Unfortunately, many of these people have found refuge in the United States.

Arthur Rudolph is such a case. He was in charge of a Nazi rocket factory and slave labor camp in Germany and responsible for an inhumane program that led to the death of many Jews.

After the war, Rudolph found his way to these shores and became part of the American space program. For years, he and returned to West Germany. He would find justification for his role in the Nazi death machine and managed to keep his former official treatment of prisoners in his charge.

Intelligence Agency says that Rudolph's help in the extermination of so many Jews. His debt to society remains unpaid, his crime against humanity remains unpunished. His post-war activities, no matter how beneficial to this nation, cannot be forgiven or forgotten.

We cannot forgive or forget. The Southern Israelite

"The Southern Israelite

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We hope that the German government will take the answer was yes. Having decided that God does not cause our misfortunes and that we are not punished for anything we may have done, he urges us to turn to Him for help in our time of need. But the question of how it happened is to repair that which is faulty and innocent victims. But could man, after exploring other reasons, do his part? After all, the Bible, after all, repeats the message over and over. The question of how it happened is to repair that which is faulty and innocent victims. But could man, after exploring other reasons, do his part? After all, the Bible, after all, repeats the message over and over. The question of how it happened is to repair that which is faulty and innocent victims. But could man, after exploring other reasons, do his part? After all, the Bible, after all, repeats the message over and over. The question of how it happened is to repair that which is faulty and innocent victims. But could man, after exploring other reasons, do his part? After all, the Bible, after all, repeats the message over and over. The question of how it happened is to repair that which is faulty and innocent victims. But could man, after exploring other reasons, do his part? After all, the Bible, after all, repeats the message over and over. The question of how it happened is to repair that which is faulty and innocent victims. But could man, after exploring other reasons, do his part? After all, the Bible, after all, repeats the message over and over.